

# DALLAS COUNTY BOARD OF SUPERVISORS

*BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN*



**TIME OF MEETING: TUESDAY, JANUARY 18, 2022 9:00 A.M.**  
**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM**  
**902 COURT STREET, ADEL, IOWA 50003**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS:

## TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
  - A) PAYROLL & DISBURSEMENTS FROM 1-14-22**
  - B) DRAIN CLAIM #15**
  - C) TEMPORARY LIQUOR LICENSE**  
**HY-VEE INC AT KELLER BRICK BARN**
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 1-10, 1-11, 1-12-& 1-13-22**
- ITEM 7: DISC/ACTION RE: PAYROLL CHANGE NOTICES**
- ITEM 8: DISCUSSION RE: FY 23 BUDGET FUNDING REQUESTS**
  - A) LIBRARY ASSOCIATION**
  - B) DALLAS COUNTY FAIR BOARD**
  - C) DALLAS COUNTY FOUNDATION**
  - D) HOUSING TRUST FUND AUTHORITY**
  - E) HISTORIC PRESERVATION**
  - F) DISCOVER DALLAS COUNTY**
  - G) HIRTA**
  - H) GREATER DALLAS COUNTY DEVELOPMENT ALLIANCE**
- ITEM 9: 9:30 A.M. DISC/ACTION RE: PUBLIC HEARING RESOLUTION 2022-0012 DISPOSAL OF COUNTY OWNED PROPERTY**
- ITEM 10: DISC/ACTION RE: RESOLUTION 2022-0015 SECONDARY ROADS TRUCK PURCHASE**
- ITEM 11: DISC/ACTION RE: RESOLUTION 2022-0014 ABATE MOBILE HOME TAXES**
- ITEM 12: DISC/ACTION RE: SCHOOL CHOICE PROCLAMATION**
- ITEM 13: DISC/ACTION RE: COUNTY OWNED PROPERTY ABSTRACT REVIEW & BIDS**
- ITEM 14: DISC/ACTION RE: BOARD APPOINTMENTS**
  - A) RESOLUTION 2022-0013 DEXTER LIBRARY BOARD**
  - B) RESOLUTION 2022-0016 CIVIL SERVICE COMMISSION**
- ITEM 15: BUDGET WORKSHOP**
- ITEM 16: OTHER BUSINESS**
- ITEM 17: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or other accommodation because of disability may contact the County's ADA Coordinator at (515) 993-1751.